| FOR INSTRUCTIONS, SEE BACK OF FORM  |   |   |                        |
|---|---|---|------------------------|
| CHECK ONE:  |   | FORM                                      | STATEMENT              |
| This is an initial* Statement of Organization   |   | DR-1                                      | 9 OF                   |
| Lillo lo dil amended" Statement of O  | Reset Form                                  | (Rev. 8/2011)                             | ORGANIZATION           |
| incurring debts exceeding \$750. Amondments   | utions, making expenditures, or             | For Office Use<br>Comm. # 193             | Only C                 |
| Effective January 1 2011 ONLY county/least must be filed within 30 d  | ays of a change.                            | Indexed                                   | 0 0                    |
| using these forms. All other committees must file their statements and r  | eports electronically.                      | Audited<br>Computer                       | 236                    |
| COMMITTEE NAME   // condidate   |   | Computer                                  | 7 00                   |
| put old name in ( ).  (A candidate's committee must include the candidate's last name in the name of the committee.) If amending ammittee name,   |   |   |                        |
| Ed Sass for s   | 5   |   | -                      |
| La sas jor  | Jupervisor                                  |   | S C                    |
| IMPORTANT: Indicate type of committee you are reporting for:  |   |   |                        |
| (5) County Candidate (6) City County   |   |   |                        |
| (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Ballot Issue (including committee involved in multiple city/county ballot issues)   |   |   |                        |
| COMMITTEE TREASURER (mandatanular all and a second   |   |   |                        |
| I right with the state of the s  |   |   |                        |
| Mailing Address   | Ed 5055                                     |   |                        |
| Mailing Address + 4 c c c c c c l d   |   |   |                        |
|   |   |   |                        |
|   | City, State + Zip Code + \$2332             |   |                        |
| Phone (319) 436-2589 cell (319) 389-1925  | Phone (319) 436-2589                        |   | 39-1975                |
| e-Mail NSUSS Qfmtcs. com  |   |   |                        |
| INDICATE PURPOSE OF COMMITTEE – Check One Box A   | dvocate for/against agaitst ( )             |   |                        |
| Comment or description:   | Address to ragainst candidate(s)            | vocate for ballot issu                    | e(s)                   |
| All Candidates Enter: Office Sought: Suparvisor   | County/Local Candidates ar                  | lvocate against ballot                    | mittees Enter:         |
| Political Party (if applicable) Democra+  | County: Benton                              | County                                    | anter.                 |
| District: (If active in multiple ballot issue elections, attach list of counties  |   |   |                        |
| Year Standing for Election: 2014 Date of Election: Nov. 4th 2014  |   |   |                        |
| Bank Account Name (must match committee name)   |   |   |                        |
| ++  | Candidate name & Address or Pa              | rent Entity (PACs, if filiate, or Sponsor | applicable),           |
| DOUS FORCE Ed Sass  | FN Sass                                     | mate, or Sponsor                          |                        |
| Name of Financial Institution/type of Account   | Mailing Address ↓ ↓                         |   |                        |
| Wells Fargo Bank checking   | 6505 32nd Ave                               |   |                        |
| Mailing Address   | City  | S4-4-                                     |                        |
| 114 Pearl St SW   | Shellsburg                                  |   | Zip ↓ ↓                |
| City ↓ ↓ State ↓ ↓ Zip ↓ ↓  | 210 + + 210 - 200 - 200 - 200               |   |                        |
| Shellsburg 1A 52332   | Phone (319) 436-2589                        | cell (3A) 38                              | 9-1925                 |
|   | e-Mail NSass (Wfmtcs                        | · com                                     |                        |
| STATEMENT OF AFFIRMATION: By filing this document the committee affirms the following:  |   |   |                        |
| 1. The committee and all account of the committee and   | irms the following:                         |   |                        |
| The committee and all persons connected with the committee understand that rules in Chapter 351 of the Iowa Administrative Code.  | t they are subject to the laws in Iowa Code | chapters 68A and 68E                      | and the administrative |
| <ol><li>That Iowa Code section 68A.402 and rule 351—4.9 require the filing of disclo<br/>subjects the candidate or chairperson (in the case of committees other than a ca<br/>imposition of other criminal and civil sanctions.</li></ol>   |   |   |                        |
| 3. That lowa Code section 68A.405 and rules 351—4.38 through 4.41 require the   | e placement of the words "paid for by" and  | the new - 54                              |                        |
| shorter "paid for by" and does not intend to cross the \$750 filing threshold shall file the Form DR-SFA form in lieu of filing this form.  4. That Iowa Code section 68A 503 and rules 354 4444 the section 68A 503 and rules 354 444 the sect |   |   |                        |
| <ol> <li>That Iowa Code section 68A.503 and rules 351—4.44 through 4.52 prohibit the receipt of corporate contributions by all committees except for ballot issue PACs.</li> <li>A candidate and a candidate's committee may only expend campaign funds as a security by the committee of the part of the</li></ol> |   |   |                        |
| 5. A candidate and a candidate's committee may only expend campaign funds as permitted by lowa code sections 68A.301 through 68A.303 and rule 351—4.25.  6. That the committee will continue to file disclosure reports until all activity has ceased, committee funds spent, debts resolved, and a final report and a statement of   |   |   |                        |
| (STO) has been filled.  |   |   |                        |
| Signature of Treasurer  | 10/12/14                                    | /   |                        |
| 5-0 1-1   | 7,57  | ate Signed                                |                        |
| Signature of Candidate, OR, for all other committees, Chairperson   | 10/12/14                                    |   |                        |
| other committees, Chairperson   | D   | ate Signed                                |                        |